



907 South Carson Street
 Carson City, NV 89701
 775.882.8046
 thelanderstudiosuites@gmail.com

Monthly Rental Application

Applicant Information			
Name:			
Date of birth:	SSN:	DL#:	
Phone:	Vehicle Make/Model:	License Plate:	
Previous Landlords			
Address:			
City:	State:	ZIP:	
Landlord Name:		Phone:	
Address:			
City:	State:	ZIP:	
Landlord Name:		Phone:	
Employment Information			
Current Employer:			
Address:		Phone:	
Emergency Contact			
Name of person not residing with you:			
Address:			
City:	State:	ZIP:	Phone:
Relationship:			
References			
Name:	Address:		Phone:
I hereby authorize The Lander to run a credit and background check on me and receive rental information from previous landlords. I understand there is a \$100.00 non-refundable deposit. I also understand there is a \$10.00 refundable mail box key deposit, if needed.			
Signature of applicant:			Date:
For Office Use Only			
Room Number:	Check-In Date:		
Monthly Rent:	Deposit:		
Mailbox Key:			

**The Lander
907 So. Carson St
Carson City, NV 89701
RULES AND REGULATIONS**

PLEASE READ CAREFULLY
THE LANDER IS A NON SMOKING RESIDENCE. NO SMOKING BY TENANT OR GUEST
ANYWHERE ON THE PROPERTY. WE ARE OFFERING A HEALTHY ENVIRONMENT FOR OUR
TENANTS.

1. Only registered guests may live in a unit. Overnight guests must register with the office, or after hours call the manager. Tenants are responsible for their visitor actions.
2. Rent is due and payable on the due date. You will be notified one day after rent is due. There will be a \$25.00 late fee and \$5.00's a day after that. Five days after your rent is due, eviction proceedings will begin. Tenant agrees to pay all court costs for their eviction.
3. Automobiles must be registered with the office and have a current license plates. If you do not drive your vehicle you may not store it on the property. Washing of vehicles on the property is prohibited. Repairs or maintenance of vehicles is not allowed on the property, except in case of an emergency. Vehicles in need of repair must be repaired or removed.
4. Excessive noise will not be permitted at anytime. This includes loud music, loud TV etc. Conduct shall not disturb others. Public drunkenness, fighting etc. is strictly prohibited.
5. There are to be no unlawful substances used or present on the property.
6. Units are to be kept clean and in sanitary condition at all times. Due to a preventive maintenance program, management will have the right to and will enter every unit periodically to check smoke alarms, plumbing, HVAC units, and other maintenance needs even when tenant is not present. You will have a 24-hour notice if this occurs.
7. Any appliances not supplied by the office must be approved prior to installation. If approved they need to have at least a 15-amp breaker between the appliance and the wall socket to prevent tripping of the main breaker.
8. Walkways must be kept neat and clear of any matter. No barbecues, bicycles, or personal items are to be stored in walkway or outside of your unit. Potted plants are not to be placed outside of any unit.
9. No storage of boats, travel trailers or other types of vehicles on property.
10. One small dog will be allowed upon approval of management. We must see vet and shot records. Must be neutered or spayed. A deposit of \$200.00 will be required. Refundable if room is clean.
11. The laundry room is for everyone. Please keep it clean.
12. **NO SMOKING** in room or on property.
13. Do not display any items on the window sill of your room without prior approval. Plants may be placed in the daytime light but must be removed by nighttime. A small American flag is allowed.
14. **NO REFUNDS.** We will not refund your money if you vacate the room before your allowed time.
15. We are not responsible for missing articles or damage to personal property.
16. Upon moving out tenants are required to pay for any damage to room and contents, therefore a walk through is required at time of checkout.
17. When leaving for more than three (3) days, tenant shall notify management.

I HAVE READ THE TERMS OF THIS RENTAL AGREEMENT AND AGREE TO ABIDE BY THEM.

Applicant's Signature

Date